



# City of Fairbury ILLINOIS

*Fairbury...Where our history provides a vision for the future*

## CITY COUNCIL MEETING AGENDA

**THIS IS A REMOTE MEETING – TO ATTEND THE MEETING,**

**Time: Wednesday, March 3, 2021 @ 06:30 PM Central Time (US and Canada)**

**Join Zoom Meeting**

<https://zoom.us/j/8681357144?pwd=VjEyRDlRZDBGR3h3YkFpZXE2blcvZz09>

**Meeting ID: 868 135 7144**

**Passcode: 815692**

**Dial by your location - +1 312 626 6799 US (Chicago)**

CITY COUNCIL CHAMBERS • 201 W. LOCUST STREET, FAIRBURY, IL 61739 • 815-692-2743 • [www.cityoffairbury.com](http://www.cityoffairbury.com)

WEDNESDAY, March 3, 2021 at 6:30 PM

### **6:15 PM – CLOSE-OUT HEARING FOR THE DOWNSTATE SMALL BUSINESS STABILIZATION GRANT PROGRAM**

1. Call to order
2. Roll Call of Council Members
3. Pledge of Allegiance
4. Consent Agenda

*The following items are considered routine business by the City Council and will be approved in a single vote. If discussion is desired, the item will be removed from the Consent Agenda and considered under item #8.*

- A. Minutes from February 17, 2021
- B. Voucher Invoice Register listing the bills
- C. Treasurer’s Cash Report (second meeting of the month)
- D. Check Register (second meeting of the month)
- E. Sidewalk requests as suggested by the Street Superintendent
- F. Overtime Report

5. Public Comment

*Members of the public are welcome to speak at this time. Please register with the Clerk prior to the start of the meeting.*



6. Reports of Departments

Streets & Fire – Martin Steidinger, Superintendent & Chief  
 Sewer – Brad Duncan, Superintendent  
 Water – Mike Mellott, Superintendent

Police – Robert McCormick, Chief  
City – Brett Ashburn, Superintendent  
Legal – Steven Mann, City Attorney

**7. Reports of Aldermen**

Gary Norris –  
Steve Endres –  
Charles Hoselton –  
Jon Kinate –  
Bruce Weber –  
Jerry Hoffman –  
Lynn Dameron –  
Bill Schmidgall –

**8. Items Removed from Consent Agenda**

*For Discussion and possible Action*

A. NONE

**9. Old Business – Discussion/Action Items**

A. NONE

**10. New Business – Discussion/Action Items**

- A. Consideration of an Ordinance Renewing an Existing Franchise and Granting for a Period of 20 Years to Ameren Illinois, a Corporation, its Successors and Assigns, The Franchise, Right, Permission and Authority to Construct, Reconstruct, Excavate For, Place, Remove, Extend, Maintain, and Operate an Electric Utility System in the City of Fairbury, County of Livingston and State of Illinois
- B. Consideration of the purchase of four (4) Trash Receptacles in the amount of \$3,145.80
- C. Consideration of the purchase of two (2) Diving Boards in the amount of \$10,825.70

**11. Other Items for Discussion & Information**

*This section includes items received after the required posting of 48 hours prior to the start of the meeting.*

**12. Public Comment**

**13. Executive Session**

- A. Personnel – Section 2(c)(1) – Employee hiring, firing, compensation, discipline and performance. (Note: An independent contractor is not an employee).
- B. Litigation – Section 2(c)(11) – Pending, probable or imminent litigation. Probable or imminent litigation requires specific finding to that effect in closed session minutes.

Action from Executive Session:

**14. Adjournment**