Fairbury...Where our history provides a vision for the future

CITY COUNCIL MEETING AGENDA

CITY COUNCIL CHAMBERS • 201 W. LOCUST STREET, FAIRBURY, IL 61739 • 815-692-2743 • www.cityoffairbury.com

WEDNESDAY, June 5, 2019 at 6:30 PM

1. Call to order

2. Roll Call of Council Members

3. Pledge of Allegiance

4. Consent Agenda

The following items are considered routine business by the City Council and will be approved in a single vote. If discussion is desired, the item will be removed from the Consent Agenda and considered under item #8.

- A. Minutes from May 15 and May 28, 2019
- B. Voucher Invoice Register listing the bills
- C. Treasurer's Cash Report (second meeting of the month)
- D. Check Register (second meeting of the month)
- E. Sidewalk requests as suggested by the Street Superintendent
- F. Overtime Report

5. Public Comment

Members of the public are welcome to speak at this time. Please register with the Clerk prior to the start of the meeting.

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6. Reports of Departments

Streets & Fire - Martin Steidinger, Superintendent & Chief

Sewer - Brad Duncan, Superintendent

Water - Duane Ifft, Superintendent

Police - Robert McCormick, Chief

City - Brett Ashburn, Superintendent

Legal - Steven Mann, City Attorney

7. Reports of Aldermen

Gary Norris -

Steve Endres -

Charles Hoselton -

Jon Kinate -

Bruce Weber -

Jerry Hoffman -

Lynn Dameron -

Bill Schmidgall -

8. <u>Items Removed from Consent Agenda</u>

For Discussion and possible Action

9. Old Business - Discussion/Action Items

A. Consideration of the 2019-2022 iCOPS contract

10. New Business – Discussion/Action Items

- A. Consideration to change the August 28, 2019, meeting to August 21, 2019 @ 6:30 p.m.
- B. Consideration of a Resolution appointing Gary Hofmann and Marcia Walter as Trustees of Dominy Memorial Library
- C. Consideration of a donation request from Faithful Friends
- D. Consideration of an employment contract between the City of Fairbury and new Chief of Police Robert McCormick
- E. Consideration to sell the Fairbury K9 unit to include the police K9 vehicle and K9 dog officer to the Livingston County Sheriff's Department in the amount of \$27,500, to be deposited into the K9 Fund held by Prairie Lands Foundation for the City's future K9 program
- F. Consideration to purchase two (2) new mixing tanks for water treatment plant from Merrick Industries in the amount of \$14,865
- G. Consideration of proposal from G.A. Rich to install mixing tanks and furnish/install related piping in the amount of \$6,900
- H. Consideration to hire officer(s) for the police department

11. Other Items for Discussion & Information

This section includes items received after the required posting of 48 hours prior to the start of the meeting.

12. Public Comment

13. Executive Session

- A. Personnel Section 2(c)(1) Employee hiring, firing, compensation, discipline and performance. (Note: An independent contractor is not an employee).
- B. Litigation Section 2(c)(11) Pending, probable or imminent litigation. Probable or imminent litigation requires specific finding to that effect in closed session minutes.

Action from Executive Session:

14. Adjournment