

Fairbury...Where our history provides a vision for the future

# CITY COUNCIL MEETING AGENDA

CITY COUNCIL CHAMBERS • 201 W. LOCUST STREET, FAIRBURY, IL 61739 • 815-692-2743 • www.cityoffairbury.com

WEDNESDAY, May 15, 2019 at 6:30 PM

- 1. Call to order
- 2. Roll Call of Council Members
- 3. Pledge of Allegiance
- 4. Consent Agenda

The following items are considered routine business by the City Council and will be approved in a single vote. If discussion is desired, the item will be removed from the Consent Agenda and considered under item #8.

- A. Minutes from May 1, 2019
- B. Voucher Invoice Register listing the bills
- C. Treasurer's Cash Report (second meeting of the month)
- D. Check Register (second meeting of the month)
- E. Sidewalk requests as suggested by the Street Superintendent
- F. Overtime Report
- 5. Public Comment

Members of the public are welcome to speak at this time. Please register with the Clerk prior to the start of the meeting.

Presentation of the Brian J Munz Scholarship Awards

#### 6. Reports of Departments

Streets & Fire - Martin Steidinger, Superintendent & Chief

Sewer - Brad Duncan, Superintendent

Water - Duane Ifft, Superintendent

Police - Mark Travis, Chief - Report included in packet

City - Brett Ashburn, Superintendent

Legal - Paul Mason, City Attorney

## 7. Reports of Aldermen

Gary Norris -

Steve Endres -

Charles Hoselton -

Jon Kinate -

Bruce Weber -

Jerry Hoffman -

Lynn Dameron -

Bill Schmidgall -

## 8. <u>Items Removed from Consent Agenda</u>

For Discussion and possible Action

## 9. <u>Old Business - Discussion/Action Items</u>

A. Consideration to implement an Overtime Policy

#### 10. New Business - Discussion/Action Items

- A. Consideration of pay request #10 in the amount of
- B. Consideration of a request from ESDA Director Deb Moran to purchase an Emergency Locations Map from Aftershock Design at an approximate cost of \$1,000
- C. Consideration of a request from Dave's Supermarket to close 3<sup>rd</sup> Street on Tuesday, June 11<sup>th</sup> from 6 a.m. to approximately 3 p.m.
- D. Consideration of the 2019-2022 iCOPS Police Contract

## 11. Other Items for Discussion & Information

This section includes items received after the required posting of 48 hours prior to the start of the meeting.

### 12. Public Comment

### 13. <u>Executive Session</u>

- A. Personnel Section 2(c)(1) Employee hiring, firing, compensation, discipline and performance. (Note: An independent contractor is not an employee).
- B. Litigation Section 2(c)(11) Pending, probable or imminent litigation. Probable or imminent litigation requires specific finding to that effect in closed session minutes.

Action from Executive Session:

#### 14. Adjournment