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# **CITY COUNCIL MEETING AGENDA**

CITY COUNCIL CHAMBERS • 201 W. LOCUST STREET, FAIRBURY, IL 61739 • 815-692-2743 • www.cityoffairbury.com

# WEDNESDAY, OCTOBER 5, 2016 at 6:30 PM

# 

# 6 PM WATER & SEWER COMMITTEE MEETING – Valve Turner, van and generator

- 1. Call to order
- 2. Roll Call of Council Members
- 3. <u>Pledge of Allegiance</u>

# 4. <u>Motion to approve the use of Consent Agendas</u>

# 5. <u>Consent Agenda</u>

6.

The following items are considered routine business by the City Council and will be approved in a single vote. If discussion is desired, the item will be removed from the Consent Agenda and considered under item #9.

- A. Minutes from September 21, 2016
- B. Board Report listing the bills
- C. Treasurer's Cash Report (second meeting of the month)
- D. Check Register (second meeting of the month)
- E. Sidewalk requests as suggested by the Street Superintendent

Public Comment Members of the public are welcome to speak at this time. Please register with the Clerk prior to the start of the meeting.

 $\Rightarrow$  GLCEDC CEO Adam Dontz

# 7. <u>Reports of Departments</u>

Streets – Martin Steidinger, Superintendent Sewer – Frank McPherson, Superintendent Water – Duane Ifft, Superintendent Police – Mark Travis, Chief – Report included in packet City & Fire – Leroy McPherson, Superintendent & Chief Legal – Paul Mason, City Attorney

# 8. <u>Reports of Aldermen</u>

Gary Norris -Nancy Gerdes-Hibsch -Charles Hoselton – Jon Kinate – Bruce Weber – Jerry Hoffman – David Slagel – Terry Zimmerman -

#### 9. <u>Items Removed from Consent Agenda</u>

For Discussion and possible Action

### 10. Old Business – Discussion/Action Items

- A. Amended pay ordinance for Police Officers as presented in 2016-2019 ICOPS Contract
- B. Purchase of a Hurco Valve Exerciser from Key Equipment in the amount of \$21,382 and a Valve Star G5 in the amount of \$6,470
- C. Tuck-pointing & window bids for repairs to old City Hall

### 11. <u>New Business – Discussion/Action Items</u>

- A. Schedule a Civic & Industrial Committee meeting to discuss hotel/motel findings
- B. Presentation of 2015-2016 Audit by Sulaski & Webb
- C. Overtime Report
- D. Purchase a new chlorine head from Sidener Environmental Services in the amount of \$1,586.95

### 12. <u>Other Items for Discussion & Information</u>

*This section includes items received after the required posting of 48 hours prior to the start of the meeting.* 

#### 13. <u>Executive Session</u>

- A. Personnel Section 2(c)(1) Employee hiring, firing, compensation, discipline and performance. (Note: An independent contractor is not an employee).
- B. Collective Bargaining Section 2(c)(2) Collective negotiating matters and deliberations concerning salary schedules.

Action from Executive Session:

#### 14. <u>Adjournment</u>