



City of Fairbury ILLINOIS

Fairbury...where our history provides a vision for the future

CITY COUNCIL MEETING AGENDA

CITY COUNCIL CHAMBERS • 201 W. LOCUST STREET, FAIRBURY, IL 61739

WEDNESDAY, **MAY 18**, 2016 at 6:30 PM

Call to order –

Roll Call of Council Members –

Pledge of Allegiance –

Review/Action on approval of minutes of **May 4**, 2016–

Review/Action approval of the Board Report listing the bills –

Review/Action to approve the Check Register for April, 2016 –

Review/Action to approve the Treasurer's Cash Report for April, 2016

Public Comment –

Presentation of the Brian J Munz Scholarship awards

Adam Dontz of the GLCEDC

Reports of Departments –

Street – Martin Steidinger, Superintendent –

Sewer – Frank McPherson, Superintendent –

Water – Duane Ifft, Superintendent –

Police – RT Finney, Interim Chief –

City/Fire – Leroy McPherson, Superintendent/Chief –

Legal – Paul Mason, City Attorney -

Reports of Aldermen –

Alderman Gary Norris –

Alderman Nancy Gerdes-Hibsch -

Alderman Charlie Hoselton –

Alderman Jon Kinate –

Alderman Bruce Weber –

Alderman Jerry Hoffman –

Alderman David Slagel –

Alderman Terry Zimmerman –

Old Business

Discussion/Action to approve an estimate from Farnsworth Group to rehab the Walton Centre sidewalk

Discussion/Action to consider Walnut St and Langstaff properties

Other Old Business –

New Business –

Discussion/Action to consider well research

Discussion/Action to consider the budget

Discussion/Action to consider a request from the Greater Livingston County Economic Development Commission

Invitation to City officials to preview a new business prior to opening day

FYI – Memo from Bob Kohlhasse with Farnsworth regarding Water Supply Exploration

Discussion/Action to approve sidewalk requests

Discussion Overtime Report

Public Comment

Other New Business –

Executive Session Personnel – Section 2 (c)(1) – Employee hiring, firing, compensation, discipline and performance –

Motion by: _____ @ _____

Second: _____

Motion by to enter Open Session: _____ @ _____

Second: _____

Action from Executive Session -

Adjournment –